Comment Form

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal Environmental Impact Statement process and return your completed form today or mail by June 29, 2009. Your comments help in the planning and implementation of the project. **Thank you.**

| Completing this form will automatically add you to our mailing list. If you prefer to not be on the mailing list, please check the box below. | |
|--|------|
| I do not wish to be on the project mailing list | |
| Which meeting did you attend? CAPX2020 Plainview High School June 16, | 2009 |
| Please check the following issues that are important to you for transmission line siting. | |
| Project Purpose and Need | |
| ☑ Visual / Aesthetic resources | |
| Proximity to residences | |
| Land use (agriculture, residential, recreation) | |
| Water resources (floodplains, river crossings) | |
| Biological resources (wildlife habitat, raptors) | |
| Historic and cultural sites | |
| Radio or television interference | |
| Noise | |
| Health and safety | |
| Other: | |
| | |
| What additional key issues should be addressed when assessing the potential impacts of | of. |
| this project? | |
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Hampton • Rochester • La Crosse 345 kV Transmission Project

I-141 Brubaker, Richard Appendix I

| | _/ | | | |
|-----|--|---|--|--|
| | 2 Agriculture | Residential | Conservation Easement | |
| | Commercial | Industrial | Other: | |
| | Please describe any spec | cial uses or circumstances o ing the Project. Please indic | on your property that should be ate the location of your property. | |
| | 0 1 | | recreation (get away | |
| - | | dential developme | | |
| | | , | 1/21, | |
| | Located at southeast corner of 117th Street NW Oron | | | |
| | and Olmsted county road 31. | | | |
| | and officed C | sanny ruad SI, | | |
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| | In your opinion, what are ect.) in the Project area ar | the most sensitive resource | s (biological, cultural, recreations | |
| | in the respect that the | ia tilly i | | |
| 001 | The most consil | ole routing Box | of the two options | |
| 16 | | V line in NW | | |
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| | in a li de | | | |
| | tr r | one which tak | | |
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| | the abandone | d nailroad right e Douglas Trail | | |

I-141-001

Your comment has been noted. The criteria used to route the transmission line is described in the Macro Corridor Study which is available on the RUS website at:

http://www.usda.gov/rus/water/ees/eis.htm. These criteria and routing process will be addressed in the Draft Environmental Impact Statement. The project is still in the development and planning stages and the utilities have not yet permitted a route for the transmission line.

The Draft Environmental Impact Statement will be available on the RUS website at: http://www.usda.gov/rus/water/ees/eis.htm. Comments on the Draft Environmental Impact Statement will be solicited after its publication.

